



IPW

Atty. Dkt. No. 041358-0191

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Nathan S. Lewis et al.  
Title: ANESTHESIA MONITORING  
Appl. No.: 10/758,761  
Filing Date: 01/15/2004  
Examiner: Unknown  
Art Unit: Unknown

**APPLICATION DATA SHEET TRANSMITTAL**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Application Data Sheet.

The Commissioner is hereby authorized to charge any fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date May 13, 2004

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By 

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**Application Data Sheet**



**Application Information**

Application number::	10/758,761
Filing Date::	01/15/2004
Application Type::	Regular
Subject Matter::	Utility
Suggested classification::	
Suggested Group Art Unit::	
CD-ROM or CD-R?::	None
Computer Readable Form (CRF)?::	No
Title::	ANESTHESIA MONITORING
Attorney Docket Number::	041358-0191
Request for Early Publication?::	No
Request for Non-Publication?::	No
Suggested Drawing Figure::	1
Total Drawing Sheets::	8
Small Entity?::	No
Petition included?::	No
Secrecy Order in Parent Appl.?::	No

**Applicant Information**

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<b>Number::</b>		

#### Domestic Priority Information

<b>Application::</b>	<b>Continuity Type::</b>	<b>Parent Application::</b>	<b>Parent Filing Date::</b>
This Application	A Continuation of	09/855,277	05/14/2001
09/855,277	A Continuation of	09/336,428	06/17/1999

09/336,428	An application claiming the benefit under 35 USC 119(e)	60/090,012	06/19/1998
09/336,428	An application claiming the benefit under 35 USC 119(e)	60/091,179	06/30/1998

#### Foreign Priority Information

Country::	Application number::	Filing Date::	Priority Claimed::

#### Assignee Information

Assignee name::